



14th Annual Association Youth Championship Tournament

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***Nutmeg Bowl
802 Villa Ave.
Fairfield, CT 06825
(203) 367-7741***

Dates:

Saturday, April 18th, 2026
Sunday, April 19th, 2026

Times:

1:30pm & 3:30pm
1:30pm & 3:30pm

Tournament Director:

John Anderson
35 Walnut Street
Milford, CT 06461
Phone: 203-895-8925
Email: andersoncarp@aol.com

Entry Fee:

Bowling Fee:	\$ 13.50
Scholarships:	\$ 10.00
<u>Expenses:</u>	<u>\$ 6.50</u>
Total Per Event:	\$ 30.00

Pre-Registration by Sunday, April 12th, is recommended to ensure squad choice and lane availability!

14th Annual Fairfield County USBC Association Youth Tournament Rules

Please note rules and **DRESS CODE!**

(See Rule 11 for Dress Code)

- 1.) The Tournament shall be governed by USBC rules and regulations except as hereinafter set forth.
- 2.) **ELIGIBILITY:** Any youth bowler who is currently sanctioned with USBC and participated in a Fairfield County USBC Association (FCUSBC) sanctioned Youth League during the 2024-2025 or 2025-2026 seasons may participate in this Tournament.
- 3.) **FORMAT:** The Tournament format is as follows:
 - a) **Singles** – Teams shall consist of one (1) bowler.
 - a. Bowlers may enter the Singles event once.
 - b. All bowlers shall bowl three (3) games on their assigned pair of lanes.
 - b) **Doubles** – Teams shall consist of two (2) bowlers (boys, girls, or mixed).
 - a. **Bowlers may enter the Doubles event more than once but must bowl with a different partner each time.**
 - b. All teams shall bowl three (3) games on their assigned pair of lanes.
 - c) **Divisions** – Divisions shall be based upon average as follows:
 - a. Singles Division:
 1. **Division 'A'** – 149 & Under
 2. **Division 'B'** – 150 & Over
 - b. Doubles Division:
 1. **Division 'C'** – 298 & Under
 2. **Division 'D'** – 299 & Over
 - c. *In the event a division does not have enough entries the tournament director may combine divisions as needed.*
- 4.) This shall be a **Handicap** based tournament. Handicap shall be calculated based upon 100% of the difference between a bowler's USBC average and 220. **There will be no maximum handicap.**
- 5.) **AVERAGES:** Averages used for calculating handicap shall be determined as follows:
 - a) Highest sanctioned league average from current 2025–2026 Season as of 12/31/2025 (min. 21 games).
 - b) If no average from (a) then the highest summer league average from the 2024–2025 Season (min. 21 games).
 - c) If no average from (a) or (b) then the highest sanctioned average from the current 2025-2026 Season as of April 1, 2026 with a minimum of nine (9) games. **Verification and league standing sheet from League Secretary will be required.**
 - d) If only averages are from Sport League and/or Challenge League, then average will be adjusted per USBC charts.
 - e) If no average from (a), (b), (c), or (d), the bowler shall bowl scratch with an average of 220.
- 6.) **ENTRY FEE:** The entry fee per event shall be as follows:
 - a) Doubles and Singles shall be thirty (\$30) dollars per event per person and is broken down as follows:

Lineage:	\$ 13.50	Scholarship:	\$ 10.00	Expenses:	\$ 6.50
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- 7.) **AWARDS:** Awards shall be as follows:
 - a) Scholarship monies shall be returned 100% with **scholarship monies being awarded at a minimum ratio of 1 in 8.**
 - b) Scholarship monies and final standings shall be distributed within thirty (30) days after the completion of competition.
 - c) USBC championship awards will be awarded to the First-Place winners in each division along with two complimentary tickets to the Annual Awards Dinner 2027.
 - d) In the event of ties for First Place, co-champions will be declared and duplicate awards will be given.
- 8.) **CHECK-IN:** All participants must check-in with Tournament Officials at least **thirty (30) minutes** prior to squad time.
 - a) **Bowlers registering as "walk-ins" must check-in at least forty-five (45) minutes prior to squad time.**
 - b) Substitutions must be submitted to Tournament Officials at the time of check-in.
- 10.) **COACHING:** **Coaches and parents are not allowed in the settee area during competition.**
- 11.) **DRESS CODE:** All participants must wear appropriate tournament attire (*no hats, no baggy pants, no tank tops, etc.*):
 - a) Participants must wear a collared or mock collar shirt. Participants may also wear appropriate shirts promoting a bowling league, bowling center, or bowling equipment.
 - b) Participants may wear pants (*no sweat pants / yoga pants / leggings*), jeans (*no holes & clean*), or skirts/shorts no shorter than two (2) inches above the knees which are appropriate for all ages (*no gym shorts, short shorts, etc.*).
- 12.) **ELECTRONIC DEVICES:** Use of electronic devices shall be as follows:

Headphones, iPods, cell phones, etc. may not be used while bowling and cell phones must be placed on silent to avoid any delays. Failure to comply will result in a warning at the discretion of the Tournament Director followed by forfeiture of frames and/or games, if necessary, per USBC Rule 11.
- 13.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.

DO NOT WRITE

FAIRFIELD COUNTY USBC ASSOCIATION

2-PERSON DOUBLES EVENT

PRE-REGISTRATION CLOSSES SUNDAY, APRIL 12, 2026

TOURN. DATES
Sat, April 18th
Sun, April 19th

MAIL ALL ENTRIES AND REMITTANCE TO:

John Anderson
 35 Walnut Street
 Milford, CT 06461
 Phone: 203-895-8925
 Email: andersoncarp@aol.com

MAKE CHECKS OR MONEY ORDERS PAYABLE TO:

FCUSBC
 Fees: \$30.00 per person per event
 Doubles Total Fee: \$60.00
 *** Tournament Rule 3 applies ***

SQUADS ARE @ 1:30 PM & 3:30 PM ON SATURDAY & SUNDAY

CENTER:				
	BOWLER NAME (IN BOWLING ORDER)	Entering Average	USBC ID#	Average Division (See Rules)
1				
2				
1				
2				

PRINT IN SPACES BELOW CHOICE OF DATES AND TIMES

CHOICE	DATE	TIME
FIRST		

CHOICE	DATE	TIME
SECOND		

DO NOT WRITE

FAIRFIELD COUNTY USBC ASSOCIATION

SINGLES EVENT

PRE-REGISTRATION CLOSSES SUNDAY, APRIL 12, 2026

TOURN. DATES
Sat, April 18th
Sun, April 19th

MAIL ALL ENTRIES AND REMITTANCE TO:

John Anderson
 35 Walnut Street
 Milford, CT 06461
 Phone: 203-895-8925
 Email: andersoncarp@aol.com

MAKE CHECKS OR MONEY ORDERS PAYABLE TO:

FCUSBC
 Fees: \$30.00 per person per event
 Singles Total Fee: \$30.00
 *** Tournament Rule 3 applies ***

SQUADS ARE @ 1:30 PM & 3:30 PM ON SATURDAY & SUNDAY

	BOWLER NAME	Entering Average	USBC ID#	Average Division (See Rules)
1				
2				
3				
4				

PRINT IN SPACES BELOW CHOICE OF DATES AND TIMES

CHOICE	DATE	TIME
FIRST		

CHOICE	DATE	TIME
SECOND		

Coaches Certification that the above averages used conform to Rule 5 listed under Tournament Rules.

Print Coaches Name: _____

Coaches Signature: _____

DOUBLES, SINGLES, EVENTS AVERAGE AFFIDAVIT

MANDATORY – ALL SECTIONS BELOW MUST BE COMPLETED

In the capacity of team contact and on behalf of its members, I hereby enter this team and all agree to abide by the Tournament and United States Bowling Congress Rules and Regulations. I also certify that the information given is correct.

Print Contact Name _____ Email: _____

Street Address _____ City _____

State _____ ZIP Code _____ PHONE # _____

Bowlers Name	USBC Sanction #	Entering Average	Highest Average A= 12/31/2025 B= 24-25 Summer C= April 1, 2026 D=Converted Avg E= Scratch =220 (Enter Code)	Date of Birth & High School Graduation Year

****Parent / Guardian of Youth Bowlers Please Read & Sign Below****

“Consent is given by the athlete and/or parent/guardian to authorize Fairfield County USBC Association, and their respective officers, members, employees, agents, successors and assigns, and anyone authorized by them to photograph, otherwise record or reproduce, publish and use athlete’s name, voice, likeness, and biography and his/her participation and activities in connection with the 2025-2026 Youth Championship Tournament, alone or with others, hereby releasing and waiving all right, title or interest, which the athlete or parent/guardian have or may have hereafter with respect there to and any compensation or reimbursement to the athlete or parent/guardian on account thereof. Athletes do not participate in the 2025-2026 Youth Championship Tournament for reimbursement, compensation, or professional gain but solely to have the opportunity to win a Championship and the appropriate prize or prizes involved. Any personal appearances or speaking engagements by the athlete will be done at no charge to the sponsoring organization. We further agree that Fairfield County USBC may use our names and likenesses (including video) for promotional purpose at no cost to us and with no fees being paid by us.”

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date